

CREATION -AND- FORMATION.

Continued from last week.

In our last Paper we referred the readers to the language of Paul, when he said "Adam was first formed then Eve." This without any other scripture would prove to the mind of the intelligent man; that there was and is quite a difference between Creation and Formation. For all do admit that Creation is to make Tangible from Intangible.

And as Paul said Adam was first formed then Eve. The other man was spoke into existence.

The Adam was formed from the dust, and Eve from a rib taken from the Adam. This is sufficient evidence to establish our position on the two men.

For the man Adam like Eve was formed from something already in existence. Not so with the male and female: they were created on the sixth day. In order then to pass on, we shall point you to where Cain was banished into the land of Nod.

Just before this occurred Cain killed his brother Able. And when God calls him to account—And places his punishment up on him, and he is to be banished. He cries out. "My punishment is greater than I can bear" * "Everyone that findeth me shall slay me." (Gen 4-13-14)

If the man Adam and Eve were the only inhabitants of the earth, of mankind. Who would Cain have feared? There could have been no one. Yet God confirms this, that there was by saying to Cain. "Whosoever slayeth Cain, vengeance shall be taken on him seven fold." (Gen 4-15)

Whosoever, ment more than one.

God in His Word, here teaches us that there were more people than the formed man and woman on earth at the time of Cain's banishment. For he was

driven away from the man Adam and his wife; out into the land of Nod alone. Where he (Cain) knew his wife. (For Cain did not have a sister to take with him, as some would have you believe.)

The first evidence on this is the evidence that which man has given, in the cronology which they have presented in the marginal readings in the Word. For in connection with the 1st. and 2nd chap. they say that it was 4004 years before Christ; and in this 2nd. ch. it tells of the work of God's creation in six days, and also His work of Formation after the seventh day.

Then in the 3rd. chap. of the beguilement of Eve they say that it was but 4003 years. Then in taking in the field of the deception of Eve and the birth of Cain, and his banishment out into the land of Nod they say that it was 4004 years, this kind of reckoning places it beyond any doubt: that there is a wrong. And that is, we have no right whatever to claim, that the man Adam had any daughters born unto him at this early period of time, so then Cain could not of taken his sister to wife as their own reckoning gives. But this is not all, it was only Cain that God banished into the land of Nod for his transgression, Please read.

"Behold thou hast driven me out this day from the face of the earth; and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth; and it shall come to pass; that every one that findeth me shall slay me." (not two or three just Cain himself.)

"And the Lord said unto him. Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain lest any finding him should kill him.

And Cain went out from the presence of the Lord and dwelt in the land of Nod, on the East of Eden (Gen. 4-14-16.)

There is nothing in these scriptures, but what says that Cain went out into the land of

Nod alone. He took no one with him, God drove him out there alone a fugitive and a vagabond in the land of Nod whither he went. God would not send out Cain's Sister a fugitive and a vagabond, for nothing, it would make him an unjust God.

Hence we say there had to be a people there for him to get from them a wife. This people was the descendents of the male and female created on the sixth day. Wherefore God said Whosoever slayeth Cain vengeance shall be taken on him seven fold

Cain also builded a city and there had to be a people to inhabit the city. For it reads. "And Cain knew his wife and she conceived and bare Enoch and he builded a city and called the name of the city after the name of his son Enoch." (Gen. 4-17.)

From all these scriptures, we have learned that God did have a man male and female whom he had created on the sixth day the progenitor of the Gentiles race. After resting one day He then formed a man: the progenitor of the Jewish race which makes two distinct and separate Characters.

Having this fact before us we shall pass on to the 5ch. where He says:

"This is the book of generation of Adam. In the day that God created man in the likeness of God made he him Male and female created he them; and blessed them and called their name Adam in the day when they were created." (Gen. 5-1-2.)

[Now according to God's Word there was generations of people on the sixth day, the day that God created man why then would they say there were not two men when there were generations. But as we said before so say we again.] this is the Book of the Generations of the formed man Adam who was placed in the garden. And this record was given from the day that He created man male and female on the six day until Christ made his advent

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